



**CITY OF HAZELWOOD**  
**415 ELM GROVE LANE, HAZELWOOD, MO 63042**  
**REGULAR COUNCIL MEETING AGENDA**  
**WEDNESDAY, MARCH 17, 2021**  
**7:30 PM**

In response to the coronavirus pandemic, this meeting may be attended in-person or by on-line video webinar.  
Access information for the webinar is below. For questions, contact the City Clerk at (314)513-5020 or  
CityClerk@hazelwoodmo.org.

Join Zoom webinar from a PC, Mac, iPad, iPhone or Android device:

<https://us02web.zoom.us/j/88344182926?pwd=S1JwV2tVbC9rT1RZT2tTUEx2anRvdz09>

or by phone: 312-626-6799

Webinar ID: 883 4418 2926

Password: 368116

**1. CALL TO ORDER**

- a. Roll Call

**2. AMENDMENT AND/OR ADOPTION OF AGENDA**

**3. AMENDMENT AND/OR ADOPTION OF CONSENT AGENDA (all items with \*)**

**4. APPROVAL OF MINUTES**

- \*a. Regular Council Meeting - March 3

**5. SPECIAL ORDER OF BUSINESS**

**6. PROCLAMATIONS AND RESOLUTIONS**

**7. CITIZENS HEARINGS AND PRESENTATION OF PETITIONS**

CITIZENS' COMMENTS AND DISCUSSION WILL BE HEARD AT THIS TIME AND SHALL BE LIMITED TO A TOTAL OF FIFTEEN (15) MINUTES, WHICH MAY BE INCREASED AT THE DISCRETION OF THE CHAIR, OR BY A MOTION APPROVED BY A MAJORITY OF THE MEMBERS OF THE COUNCIL PRESENT AT THE MEETING.

**8. PUBLIC HEARINGS**

- a. Inspiring Angels Private Event Center, Inc. - Application for a Full Liquor License, with Sunday, Liquor License at 6827 Howdershell Road - CANCELLED

**9. COMMUNICATIONS**

- \*90. East-West Gateway Council of Governments - Briefings, February 25
- \*91. Development Dynamics LLC - Budgets for Hazelwood Commerce Center Community Improvement District Fiscal Years 2021 and 2022
- \*92. East-West Gateway Council of Governments - Briefings, March 4
- \*93. East-West Gateway Council of Governments - Briefings, March 11
- \*94. Cecelia Green - Resignation from the Neighborhood Watch Commission
- \*95. Charter Communications - Programming Changes

**10. UNFINISHED BUSINESS**

**11. MAYOR AND COUNCIL REPORTS**

- a. May 12 Budget Work Session Agenda Items
- b. Update on Robertson Fire Protection District Fire Services

**12. CITY MANAGER'S REPORT**

- a. Review of Five-Year Capital Improvement Plan
- b. Consideration of Purchase of Police Sport Utility Vehicles
- c. Consideration of Amendment to Chapter 397: Emergency Snow Routes

**13. CITY ATTORNEY'S REPORT**

**14. CITY CLERK'S REPORT**

**15. COMMISSION AND BOARD REPORTS**

- \*a. City Plan Commission - Minutes, January 14
- \*b. Historic Preservation Commission - Minutes, January 25
- \*c. Community Enrichment Commission - Minutes, February 9

**16. NEW BUSINESS**

**17. INTRODUCTION AND FIRST READING OF BILLS**

**18. SECOND READING OF BILLS AND ACTION ON BILLS**

**19. MISCELLANEOUS BUSINESS AND ANNOUNCEMENTS**

- a. Regular Council Meeting - April 7

**20. ADJOURNMENT**

**AGENDA POSTED - March 12, 2021**

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